CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE			
9-22-98	L. Marie Williams			
2.b. NAME OF CANDIDATE'S COMMITTEE			3. ELECTION DATE	
			8-6-9	8
4.a. CAMPAIGN ADDRESS AND PHONE		-		
Street or Rural Route	City	State	Zip Code	Phone
	al Mountain	TN	37377	423/886-1067
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route)	nt than 4.a.) City	State	Zip Code	Phone
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Judge of Circuit Court of Hamilton County, TN, 11th Judicial District, Division III 6. NAME OF POLITICAL TREASURER L. Marie Williams				
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY POST-PRIMARY PRE-GENERAL POST-GENERAL SUPPLEMENTAL AMENDED				
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD				
7-28-98		20 - 98	. Sittino i El	
9. (Check one)				
a. X This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10.a. SIGNATURE OF CANDIDATE DATE				
Manual 1/22/58				
10.b I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF LENNESSEE THIS DAY OF Sept. 19 98 Wotary Public				
()	_	11-3.9	9	
Signature of Political Treasurer	5/2 <u>3/</u> 88		Date Commiss Notary S	
12. SUMMARY a. BALANCE ON HAND LAST REPORT			• 0	
			0	
b. TOTAL RECEIPTS THIS PERIOD			0	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			\$0
e. TOTAL LOANS OUTSTANDING				s 0
f. TOTAL OBLIGATIONS OUTSTANDING				\$0

